## **District Education Representative Annual Report**

The following report is to be completed each year, not later than February 28th, and sent electronically to <a href="MEGLMeals@gmail.com">MEGLMeals@gmail.com</a> or by mail to the Chairman of the MEALS Committee. Additional comments are encouraged.

	Date	
	Name	District
	Length of Service as a DER:	months
1.		you present this year, i.e. Book Discussions, Toolbox Items, a stitution & Regulations, Masonic Videos, Brainstorming &
2.	The opportunities for DER progeducational programs worked w	rams are limited only by your imagination & initiative. What ell for you and why?
3.	Did you use any of the Masonic	Toolbox Items? If so, which ones and how were they received:

4.	4. Do you have any Masonic Educational Programs that you would like to share with the ME Committee & other DER's? If so, please explain.	
5.	How were you received by the lodges in your district?	
6.	Would you consider serving as a DER for an extended period of time, like the Assistant Grand Lecturers do?	
7.	Would you be interested in attending MEALS Committee meetings?	

8. Would you be interested in serving on a Grand Lodge Committee? If so, please indicate by checking the ones of interest to you below:	
Standing Committees	
Credentials Returns Grievances & Appeals	
History of Masonry in Maine Dispensations and Charters	
Amendments to the Constitution	
Masonic Jurisprudence	
Fraternal Relations	
Condition of the Fraternity Library & Museum	
Masonic Education and Lodge Service (MEALS)	
Ritual	
By Laws	

## **Special Committees**

Memorials

Insurance

Commissioners of Trials

Doings of Grand Officers

**Unfinished Business** 

Judge Advocate

**Public Relations** 

Scholarships

Membership Outreach

9. Are you interested in further Grand Lodge appointments? If so, what?

10. Any additional comments or recommendations: