## District Education Representative Annual Report

The following report is to be completed each year, not later than February 28th, and sent electronically to MEGLMeals@ gmail.com or by mail to the Chairman of the MEALS Committee. Additional comments are encouraged.

Date $\qquad$
Name $\qquad$ District $\qquad$
Length of Service as a DER: $\qquad$ months

1. What educational programs did you present this year, i.e. Book Discussions, Toolbox Items, Discussion of Grand Lodge Constitution \& Regulations, Masonic Videos, Brainstorming \& Problem Solving, etc.?
2. The opportunities for DER programs are limited only by your imagination \& initiative. What educational programs worked well for you and why?
3. Did you use any of the Masonic Toolbox Items? If so, which ones and how were they received?
4. Do you have any Masonic Educational Programs that you would like to share with the MEALS Committee \& other DER's? If so, please explain.
5. How were you received by the lodges in your district?
6. Would you consider serving as a DER for an extended period of time, like the Assistant Grand Lecturers do?
7. Would you be interested in serving on a Grand Lodge Committee? If so, please indicate by checking the ones of interest to you below:

## Standing Committees

Credentials Returns Grievances \& Appeals
History of Masonry in Maine Dispensations and Charters
Amendments to the Constitution
Masonic Jurisprudence
Fraternal Relations
Condition of the Fraternity Library \& Museum
Masonic Education and Lodge Service (MEALS)
Ritual
By Laws
Doings of Grand Officers
Unfinished Business

## Special Committees

|  | Memorials |
| :--- | :--- |
| $\square$ | Insurance |
| $\square$ | Commissioners of Trials |
| $\square$ | Judge Advocate |
|  | Public Relations |
| Scholarships |  |
| Membership Outreach |  |

9. Are you interested in further Grand Lodge appointments? If so, what?
10. Any additional comments or recommendations:
